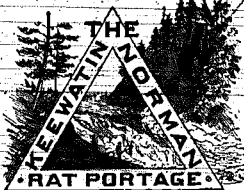


# WEEKLY

Devoted to the Mining, Lumbering, Milling,



# RECORD.

and General Interests of Lake of the Woods.

VOL. I. NO. 42.

RAT PORTAGE, ONT., APRIL 30, 1892.

FIVE CENTS.

## Music Hall REOPENED.

## ELI PERKINS

(Melville D. London, A. M.)

Will Lecture in the Music Hall, Rat Portage, on

## Friday Ev'g, 6th May.

Subject "Wit, Humor and Satire."

Reserved seats for sale at Jacob Hous's Hardware store, Rat Portage and Keewatin. Ferry will leave Keewatin at 7:15, call at Normal at 7:30, and return after the lecture.

Admission 35c.  
Reserved Seats 50c.

## TO THE ELECTORS OF THE SOUTH WARD OF THE TOWN OF RAT PORTAGE.

Gentlemen—At the request of a large number of the ratepayers of the South Ward, I have consented to allow myself to be nominated as a representative of the South Ward in the Council for the balance of the year 1892, and wish to say that I will carefully guard the interests of the ratepayers in the future as I have done in the past.

I have the honor to be, gentlemen,  
Your obedient servant,

JOHN NASH.

WANTED A good general servant. Apply to Mrs. Walter Ross.

WANTED, a good woman cook, also a girl for general housework. Apply to E. ARNOLD, Russell House, Rat Portage.

WANTED, a good man, one who can milk and undertake gardening. Apply to E. ARNOLD, Russell House, Rat Portage.

TO RENT, the Boarding Department of a First Class Hotel in another town. Apply to E. ARNOLD, Russell House, Rat Portage.

A FIRST CLASS machinist and competent engineer, one who thoroughly understands the management of steam machinery would like a situation as second or assistant engineer on a lake vessel. Best references as to character and ability. Address machine BROOKS office.

## Lots for Sale.

LOTS 112 and 120, Block 2. These are the first class corner lots on Second Avenue. Also lots 15 and 17, Block 6. Apply to J. K. BRYDON, Town Hall, Rat Portage.

## A Bargain.

\$400 CASH, balance on mortgage, will buy Lot 151 and east 152, Block 2, with comfortable house. Apply to C. W. CHADWICK.

\$300 CASH, and balance on mortgage, will buy Lot 97, Block 2, with ten roomed house. Good spring water handy. Apply to C. W. CHADWICK.

## For Sale or to Let.

TWO HOUSES to let or for sale. Seven minutes walk from the C.P.R. Station. Rooms to let in Clough's Block suitable for offices or bed rooms. Apply to C. W. CHADWICK.

## For Sale.

A HOUSE and half lot, being the north half of Lot 181, Block 2, on Matheson street, Rat Portage. The house contains five rooms with woodshed, all in first class condition. Apply to F. W. MOORE, Rat Portage. Also interests in a number of mining claims.

## C. W. CHADWICK,

General Insurance Agent,

Agent for J. L. Grant & Co., Rock Paper.

Valuator for the Canada Permanent Loan and Savings Company.

Manager Electric Light, Telephone and Power Company (limited).

AND CONVEYANCER.

## K Furniture Co.,

Undertakers & Embalmers.

Second Street.

Residence age, Matheson and Second Sts.

Telephone 38.

## FAREWELL SERMON Rev. A. L. Fortin takes leave of St. Albans.

Last Sunday evening the Rev. A. L. Fortin took leave of the congregation of St. Albans church (Anglican), over which he has been pastor for the last two years. There was a very full attendance of the parishioners, besides a goodly number of others. His sermon being an excellent one, we publish it in THE RECORD. His text was Acts 20, 32: "And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

There is usually a great deal of anxiety in the mind of a truly conscientious man, when he realizes that his work in what ever position he occupies, will be carefully examined in order to ascertain its true value and real merit. This thought will be the more perplexing when he knows that God who searches the heart and tries the reins, is eventually to pronounce judgment on our work and conduct according to the high standard of His justice and truth. Conscience, which too often becomes hard and blunted by an immoderate indulgence in certain questionable pleasures and worldly ambition, is apt then, to realize the great importance of doing everything within the scope of our abilities with a single eye to the glory of God, and with the ever present thought that a day is soon coming when every man's work shall be tried by the fire of God's justice.

Brethren, believing as I trust we all do, that we must all appear before God's judgment seat to give an account of ourselves—that is of all our actions, words, and thoughts whether good or evil—who can banish from his mind the necessity of diligence, faithfulness and zeal, in discharging all the duties of his stewardship? Who among us, holding offices of trust and responsibility in the church demanding attention, time, and labor, can help asking his own conscience—am I doing my duty faithfully having in view only God's glory, and the good of my fellow creatures? Has my influence been for good or evil? Have I helped on the cause of Christ and his church, to the best of my ability? Has my influence tended to unite the members of the church with the cement of Christian Charity or to divide them? What shall I think of my work when the solemn hour of death comes? Have I any hope or any reason to hope that I shall meet the approval of my God, and that He will greet me at the portal of Heaven with the cheering words—"Well done thou good and faithful servant, thou hast been faithful in a few things, enter thou into the joy of thy Lord." I can easily realize that there must be many occasions in our lives, when such questions present themselves, and require straightforward answers. At the beginning of a new year, or when God is speaking to us by serious illness, death, and other great trials and afflictions; or again, when special responsibilities, resting upon us in virtue of our calling or profession, are about to cease in a particular locality, I say on such occasions it is quite natural that we should anxiously ascertain the real condition of our religious standing and what has been the character of our influence upon the people of the community.

Two years ago, I accepted a call from this congregation, not, however, without a great deal of prayerful consideration, as I was leaving an important parish, in which, I was perfectly happy and contented. The congregation was united and most appreciative. I am thankful to say that during my five years' incumbency at St. Andrews, a number of costly improvements were

made which will mark for years to come the progress and advancement of that parish during the period I presided over it.

I came here with the full determination of building up a strong congregation, working unitedly for the cause of our blessed Master. It is with no desire of boasting if I say that my work has been to a certain degree successful. The congregations and Sunday School have very much improved, so much so that notwithstanding the withdrawal of the Home Mission grant, this parish has become self-supporting, and in consequence, will be known in the future as a Synodical Rectory.

As you know the work has been extended to Keewatin, regular services have been held every Sunday for the last two years, although the hour for the service is an unsuitable one, still, the interest has been kept up with good congregations and correspondingly good offerings for local, and diocesan objects. The sum of one hundred dollars has been contributed towards the stipend, besides paying rent for the use of the Presbyterian church. I am happy to say that the greatest harmony, concord and good will have singularly characterized my ministrations at Keewatin.

Brethren, it is not my intention this evening to enter into details regarding the difficulties which have arisen in this congregation. I think they are sufficiently known not only to the members of our church, but to outsiders as well. As I am addressing you for the last time I deem it more in accordance with the solemnity of the occasion to give you a few parting counsels, as a testimony of the interest I take in your spiritual welfare and the salvation of your souls. I am sure, brethren you will bear me witness that in all my public and private ministrations, I have fearlessly preached Christ and Him crucified—His atonement for sin; His righteousness, His love, His mercy, His grace and His unbounded compassion for lost humanity, have been very clearly brought before your minds in simple language, so that no one can say that the way of salvation through the merits of Christ alone has not been pointed out to him. I should be sorry indeed if I had failed in discharging that most important duty of the sacred office of the priesthood. My great aim has been to persuade you all by convincing arguments to become followers of the Lord Jesus Christ, in other words to become out and out Christians. What is it, then to be a genuine Christian? There are a great many answers to the question theoretically and theologically, but I wish to give a simple, practical definition in homely words, that you may know what a Christian is before you seek to become one.

A CHRISTIAN IS ONE WHO KNOWS, LOVES AND SERVES CHRIST.

I believe that answer covers the whole ground. I believe these three words—know, love, serve—to represent the essential characteristics of a Christian life. No man can serve Christ without loving Him, and no man can love Christ unless he knows him; and vice versa no man can know Christ without serving Him. Practically a Christian is the leaven of society. You know that leaven converts the meal into a dough composition, through personal contact. So God has ordained in His economy that men shall be the instruments through which Christianity is to be disseminated throughout the world. Not in the sense of transference of personal holiness, but in the sense that personal contact with holy men may bring the mind and heart of the sinner into the attitude toward the Holy Ghost that He may be

able to do a like work in his life. Hence, I sincerely believe, brethren, that all the officers of the church—wardens, vestrymen, Sunday school teachers, should be Christian men and Christian women in the sense which I have just now described. How can we expect God's blessing and guidance, if His church is under the control of persons who know positively nothing of vital Christianity? How can we expect harmony and peace in carrying on the church's work, when those who are leaders violate the principles which bring harmony and peace? No, what we require, and must have, in order to secure the prosperity of the church in any locality, are Christian men—men who are not ashamed to declare themselves on the Lord's side—men whose lives will be above reproach; sober, just, trustworthy, honest in all their dealings—men, for example, against whom the finger of scorn can never be pointed—men, who by the consistency of their Christian profession will establish themselves in the confidence of the people.

Therefore, brethren, we would persuade you to be "Christians through your desire for honor." It is no sin to desire an honorable name, to hold a high respect in the opinion of men. It is only when you obtain a prominent position in society, or state, through dishonorable disreputable means. The Christian name alone is a guaranteed eligibility to an enduring name. Among the galaxy of names that are exponents of honors that have been enjoyed by mortals, Christians shall alone live and shine forever. It was more honorable to be a Christian even in the days of Rome's greatest power, and magnificence, than to be a Roman. I would rather be a Siberian exile with the love of Christ in my heart than the king of the mightiest empire, and be without hope and God in the world. Brethren, may I ask what is the hope of our present condition? Alas! us since two years are either nearer, in Faith, Hope, and Charity, or we are farther from Him in unbelief, indifference, and hardness of heart. Not one of us has kept the same spiritual position during that period. We have either given our allegiance to the King of kings, or we have given it to the world, and its transitory pleasures. These are solemn thoughts—they should engross our minds at the moment when we are about to separate, very likely (with some at least) never to meet on earth. But, however painful it may be to part with dear and valued friends, still, after all, it does not matter much, especially if we are the followers of God as dear children for then we can have a well founded hope to meet again under more favorable circumstances, in a better country. Wherever our lot is cast we should ever remember the great truth so well expressed in our beautiful hymn—

"A few more years shall roll,  
A few more seasons come,  
And we shall be with those that rest,  
Asleep within the tomb."

What concerns me most at this present moment is to know whether we have all an interest in the merits of Christ Jesus; whether our sins have been washed by His precious blood, and whether He rules our hearts to do his will, while we are going through this short pilgrimage. If I could be certain of this blessed assurance, I would thankfully say, brethren, farewell! Be of good cheer—be faithful unto death; quit you like men; work, watch and pray, and I will meet you on the shining shore of the celestial river that flows by the throne of God. But before taking leave of you, permit me to commend you to God, and to the word of His grace, by giving you a few words of Christian advice.

Do you really desire to be useful in the church to glorify your Sav-

our and win souls to Him? Then "be not conformed to this world." The men and women of influence and power, have not been those who have worn the Lord's garments on Sunday, and the world's on Monday, but those who have been distinguished by a steady, consistent, self denying life of separation from the evil of this present world. Again, to the mere professor of religion, let me speak a word of warning. If you are only a professor of Christianity, your religion is of no practical use; it is devoid of power; there is no difference between you and your worldly neighbors—your ways, your words, your thoughts, your actions are still worldly, and not Christian; and, if you remain in the slavish service of the world you will finally perish with it. If you are only a church goer, only a nominal Christian, but not in reality separated from the world, your position will be with unbelief. I appeal to you this evening, in God's name, be not deceived by any false representations from the enemy of your soul. Such a profession of religion is not enough, indeed the religion that does not distinguish you from a sinful world will never distinguish you from a sinking world. Oh get rid of your pretended religion before the day of judgment discovers it to be a sham when it will be impossible to make amends. You may possibly deceive your fellow creatures for a short time, but God is not deceived, whatsoever a man soweth, that shall he also reap.

Brethren, let us live daily as pilgrims, ought to live. We read that God is not ashamed to be called their God, who confessed that they were strangers and pilgrims on the earth and who declared that they sought a "better country" let us declare it equally plainly. Let us not be ashamed to show by life and conversation, that our Home is not here, that our treasure and affections are above, where Christ sitteth at the right hand of God. Let the constant testimony of our lives, and lips, be like Moses to Hahab "we are journeying towards the place whereof the Lord said, I will give it you; come then with us and we will do thee good." Brethren, I wish you every temporal and spiritual blessing that may be necessary to bring true happiness for time and eternity. Soon our journey will be ended here below. Shall we not all work zealously in the Lord's vineyard, you here and I beyond, so that we may meet again at our journey's end, and enter into the everlasting gates with thanksgiving, and into the courts of Heaven with praise. Let me conclude by making an appeal to all present, in the words of the following beautiful verses:

"Child of my agonies,  
Bought with My Blood,  
Ransomed from Satan's thrall,  
Saved for God,  
Come to me, weary one,  
Come to my breast,  
Here in my bleeding wounds,  
Hide and rest.  
Come to My Father's feet,  
Come without fear,  
I am thy advocate,  
Drink of the spirit's grace,  
All things are thine,  
I am thy heritage,  
Thou art mine.  
May we all make the following response:  
Yes, Lord, I give myself,  
Wholly to thee,  
Only the precious love,  
Give thou me.  
All I have, all I am,  
Body and soul,  
Nothing refuse I thee,  
Take the whole.  
Only abide with me,  
Lord, to the end,  
Jesus, Emmanuel,  
Ever, friend,  
And when thy time is come,  
Let me adore,  
Thee in thy home of light,  
Eternally."

## TOWN ELECTION.

On Monday next the nominations for mayor and councillors will be held in the town hall. Messrs. A. Campbell and H. Rideout are candidates for the mayoralty. The News would like to openly support Mr. Rideout but is afraid to do so. It receives itself by showing mud at the Record, but the Rat Portage public knows the characteristics of the News so well that nothing else is expected from it, unless an axe is desired to be ground for it and then it can do the hawking act in the most sickly style. Oh no it never adopts a "slobbering, sycophantic style." Instances could be pointed out, but for the sake of the victims we refrain.

Mr. Rideout tries very politely to say that we are untruthful. Let that gentleman give us some of the "real truth" desired and the Rat Portage public and The Record will be satisfied.

Messrs Chadwick and Belyea, of the present municipal council, are candidates for election from the north ward to the new town council. Messrs. Savage and Nash will accept nomination as councillors in the south ward. They have all done well during their short term of service and deserve reelection. In the west ward Mr. D. C. Cameron, after much urging has consented to election as councillor, and Messrs. J. B. Davies, John Kay, John Snider, Desile, J. F. McEae and others are spoken of for the council.

## TOWN TOPICS

A new verandah has been erected around the residence of Mr. W. A. Weir.

A sitting of the division court was held on Thursday at which a number of cases were disposed of.

Rev. H. T. Leslie, of Winnipeg, will conduct the services in connection with St. Alban's congregation tomorrow.

Mrs. Lemone and Miss Maguire, mother and sister of Mr. E. Maguire, C. P. R. engineer, have arrived to take up their residence in town.

The C. P. R. yards have lately shown increased activity preparing steam shovels and work trains which start out for the summer on Monday next.

The steamer D. L. Mather after being on the marine slip at Mr. G. P. Phillips machine shop for overhauling was run into the water on Monday afternoon.

A meeting of the municipal council was held on Thursday evening, but our report is held over till next week as we prefer to give a full account of the proceedings rather than garbled and random statements.

Messrs. D. C. Cameron, A. F. Parsons, W. Margul, John Gardner and J. H. Chalouper went east on Monday last. They went to Ottawa as witnesses in the suit of H. T. Bulmer for damages against the Government for \$160,000.

A number of assays of nickel have recently been made of ore from this district. Although the assays were not high grade, yet it is encouraging to know that the metal does exist here and only requires capital to determine in what quantity.

Last Sunday evening about six o'clock a most disgraceful scene occurred on Matheson street opposite the Ottawa hotel. Two drunken men got into a fight and gathered a crowd till it was stopped. It is time the town had an additional policeman.

Attention is directed to the advertisement of Eli Perkins lecture in the Music hall next Friday evening. Mr. Hose had Eli to open his hall on a previous occasion and has again secured his services to repeat it. Eli is well known as a draying card.

The many friends of Mr. Alex. Stephens were pleased to welcome him back to town and wish him happiness on his entrance into the marital state. He returned from Scotland last week and went through to Winnipeg where he left his bride with friends, and returned to town on Monday evening.

The W. C. T. U. meets next Monday afternoon at the residence of Mrs. W. R. Gerrie.

Mr. R. Hall returned last Monday from Brandon. He says seedling is being rushed there.

Rev. Mr. Fortin went last night to Ignace to hold service next Sunday and will return next Monday morning.

Prof. Armstrong will deliver his celebrated lecture "a tour around the world" on the 14th May in Victoria hall.

Mr. J. L. Brown has resigned as yardmaster for the C. P. R. here, and has purchased the grocery business of Rigney Bros. Mr. Thos. Davidson has been appointed yardmaster.

Mr. D. Roy Logan, of Emerson, is here exhibiting one of Edison's phonographs. He has been at the Hilliard house and is in Keweenaw today. He will exhibit the instrument in Norman on Monday night.

Messrs. Holmes, Nelson and Swanson have supplied to the Reduction Works here 60350 pounds of the had mine ore. Assays of a general sample of the whole shows a yield of \$19.50 of gold to the ton of 2000 pounds.

The Christian Endeavor and Epworth League will hold a union meeting in the Presbyterian church next Monday evening. The delegates attending the C. E. convention in Winnipeg will give reports of the convention.

While in Ottawa last week Mr. C. W. Chadwick made an application on behalf of the citizens of Rat Portage to the Post office department to place a letter box at the C. P. R. station and give instructions to the postal clerks on trains to collect mail therefrom.

Mr. Wm. McCarthy, who has been in Ottawa for some time, is expected home tonight. He has greatly helped the Board of Trade delegation in the matters which they brought before the Government. \$4300 has been appropriated for Rainy river improvements.

A gentleman from Milwaukee is expected here shortly to look over the ground with a view of establishing a pulp mill for the manufacture of paper on an extensive scale, provided a suitable site can be found on which to erect the works and that a sufficient quantity of wood can be obtained.

The adjourned Easter vestry meeting, St. Alban's church, will be held in the Town Hall, next Monday evening, May 2d, at 20 o'clock, when the annual report of church wardens will be submitted and church officers, wardens, vestry men, delegates to synod elected.

We regret to chronicle the death, on the 27th inst., of Miss E. Miller, who after a few days illness succumbed to an attack of pneumonia. This estimable lady was the sister of our respected townsmen, Mr. George Miller. The funeral, which was largely attended, took place yesterday at Union Park cemetery.

On Thursday last at Barclay's a fine named Nelson Bestrop received injuries from which he died in four hours. A portion of a train was standing on the main line, and Mr. Bestrop was assisting to lift a hand car on the truck behind it when the train started to back and crushed him against the hand car. Death evidently resulted from internal injuries. The remains were brought to Rat Portage and entered in Union Park cemetery on Thursday. The deceased was very popular among railroad men and his funeral was largely attended by them.

The lovers of lacrosse, our national game, have been preparing to organize a club and have held several preliminary meetings. It has been decided to hold a general meeting next Thursday evening at 20 o'clock in Mr. Grant's photo gallery, for the purpose of enrolling members and electing officers, etc. Arrangements are being made for suitable grounds near Union Park which will require to be cleared at considerable expense, and the town council will be asked for a grant for that purpose. This is our national game and will doubtless be great attraction for the summer, and should receive every needed encouragement.

## NORMAN.

Mr. William Robinson's family have arrived in Norman.

Some of the boys have taken a tumble to themselves and signed the pledge.

Mr. Jas. Brown is again in charge of the electric light power house.

Mrs. Achille John presented her husband with a bouncing baby boy last week.

Jerry Downey is now engineer on the Rover, now owned by Messrs. Irons and Poin.

Mr. D. M. Young was taken seriously ill last week but is now somewhat better.

The M. & O. shut down owing to the sudden change of the weather. It will be soon running again.

There is to be a wedding shortly in which two Norman young people will be joined in the holy bonds of matrimony.

Norman Templars had a good meeting last Wednesday night. Some very fine music was rendered by Messrs. Reid, Hughes and Joe Morach.

A requisition was circulated here a few days ago asking Reeve Campbell to allow himself to be nominated as first mayor of Rat Portage. It was signed by a large number of electors.

As Norman elects two councillors at the next elections, much speculation is indulged as to who will be the chosen ones. So far no one has been selected with the exception of one or two self-appointed candidates.

On Thursday afternoon the body of some "unknown" man was found in the Winnipeg river near Ross, Hall & Brown's water-power northwest of Norman, by a man named Jay Curian, who is a farmer some four miles down the river. The decense was apparently about 35 or 40 years of age and had on a pair of grey drawers, flesh colored under shirt and a pair of overalls, and also a belt webbed blue and white with a snake buckle. There were no marks of violence found on the body. How long it had been in the water is not known. An inquest was held in LHeureux's hotel, by Judge Lyon with James McCullum as foreman of the jury. After viewing the body the jury brought in a verdict of found drowned. The decense it seems had been seen in Rat Portage some time ago, but who he is and how he met his fate is a mystery.

## CORRESPONDENCE.

AN ABJECT APOLOGY.  
To the Editor of The Record.

Sir,—In the last issue of that scurrilous rag, the News, Mr. McCrossan makes an unwarranted assertion against me and my mode of transacting business with my patrons. He charges me with being in the habit of selling and disposing of boots and shoes left with me to be repaired. This statement is utterly false like all other things which emanate from him. The shoes which he has reference to, were certainly left with me to be repaired. I repaired them accordingly, and waited for him to come and pay for them and take them away as most of my customers do. Mr. McCrossan left what he called a pair of shoes at my shop to be repaired. After considerable time and trouble I managed to transform what he termed shoes (when he brought them first) into a fair resemblance of that necessary article. But either Mr. McCrossan forgot the "one thing needful" or he had forgotten to call for them. The shoes had waited him for about three months. I did not think Mr. McCrossan was hard up for shoes or he would have come for them. I wanted my pay for my work, so I placed them in my window with a ticket upon them offering them for sale. I also placed them in a position where the owner could see them every time he passed the shop. But Mr. McCrossan did not turn up to get the shoes or plunk down the cash. I gave him ample time to redeem the precious relics. After waiting so long I determined to wait no longer and one day I was offered the enormous sum of 50 cents for the shoes, upon which I had done

# HATS

Who is Your Hatter ?

## C. C. RANCE

Has just Received one of the MOST NOBBY Stocks of Hats to be seen in the West.

We carry only the BEST MAKES, such as Wakefield's, Leslie & Co.'s, Stanley & Co.'s, and J. Benson & Son's, the Great Hatters of London, England.

A Full Line of Tweeds, Worsteds and Pantings, Gents' Furnishings, Etc.

C. C. RANCE,  
HILLIARD HOUSE BLOCK,  
Main St., Rat Portage.

## JAMES ROBERTSON & CO.

Have received their

## Spring stock of Hardware

And they would like to talk with parties intending to build, as they think it would be to their mutual advantage.

No trouble to give prices and show goods.

a dollar and twenty-five cents worth of repairs. Now, Mr. Editor, I want to apologise to Mr. McCrossan for having sold his understanding out. I did not know I was going to leave him in straitened circumstances. So I beg to tender him my sincere apology, and if he will try and forget the harm I have done him in the past by depriving him of his shoes, I will never let the same thing occur again.  
Yours truly,  
JAS. EASTWOOD.

## BIRTHS.

Howell.—At Rat Portage, on the 20th inst., the wife of Mr. A. S. Howell, of a daughter.  
JAMESON.—At Rat Portage, on the 28th inst., the wife of the Rev. W. N. Jameson, of a daughter.

D. H. MACDONELL,  
Rat Portage.  
J. K. BRYDON, Licensor of Marriage.

ROBINSON & LANGFORD, Barristers, & Solicitors, Conveyancers and Notaries. Money to loan on first class securities. Office, Main street. James Robinson, Henry Langford, B.A.

EDMUND SEAGER, Dominion and Provincial Land Surveyor. Land surveyed on short notice. Office and residence on Matheson street near Garfield Hall. Postoffice address Box 122, Rat Portage.

W. E. THIBAUDEAU, Barrister, Solicitor, Notary Public, Commissioner, etc. Office, over Rigney Office, Rat Portage, Ont.

CHAS. A. MOORE, Real Estate and Mining Agent. Mining Lands, Farming Property, Town Lots, Houses to Rent and Rent Collected.  
Agent for E. F. Burlington, Assayer, Analytical Chemist, etc., Denver, Col.

## SNOWFLAKE BAKERY

FRESH BREAD, CAKES AND PASTRY.

Fancy Goods, Children's Wagons.

J. F. PHILBIN,  
Telephone No. 2. Rat Portage.

MISS A. ROCAN,  
Rigney Block, Rat Portage.

MILLINER,  
Dress & Mantle Maker,

Perfect Fit Guaranteed.

A fine display of Spring and Summer Goods of the latest styles. Dress Trimmings done in the latest fashion.

FANCY GOODS.

H. S. GRANT,  
Is now carrying first class lines of

## FRUIT

CANDIES,  
Confectionery,  
Soft Drinks, Milk Shakes, etc.

Full Line of Smoking Suddies

All New Goods.



## Post Office, Norman.

great Ramey River. When visiting Fort Frances, put up at the Commercial Hotel, where you will receive hearty welcome and the best of good cheer.

OLDEST BUREAU FOR SECURING PATENTS IN AMERICA  
Every patent taken out by us is brought before  
the public by a notice given free of charge in the

# Scientific American

LARGEST CIRCULATION OF ANY SCIENTIFIC PAPER IN THE  
world. Splendidly illustrated. No intelligent  
man should be without it. Week \$3.00  
per annum in advance. Agents MUNN & CO.,  
PUBLISHERS, 37 Broadway, New York.

Yours truly,  
THOMAS CUMMINS,  
Welland, Ont.

The steadily increasing sale of B. B. B.: the length of time it has been before the people, and the fact that it cures to stay cured, attest the sterling merit of this monarch of medicines, the people's favorite blood purifier, tonic and regulator.

The bottles are not blown to hold a tablespoonful of Medicine. EVERY BOTTLE HOLDS A PINT.

DAWSON BOLE & CO., Proprietors,

Largest circulation of any scientific paper in the world. Splendidly illustrated. No intelligent man should be without it. Weekly, \$3.00 year; \$15.00 six months. Address MUNN & CO. PUBLISHERS, 311 Broadway, New York.